

**ADULT SOCIAL SERVICES POLICY OVERVIEW AND  
SCRUTINY COMMITTEE**

**Tuesday, 30 March, 2010**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**







## AGENDA

### ADULT SOCIAL SERVICES POLICY OVERVIEW AND SCRUTINY COMMITTEE

Tuesday, 30 March 2010 at 10.00 am  
Council Chamber, Sessions House, County  
Hall, Maidstone

Ask for: Theresa Grayell  
Telephone 01622 694277

*Tea/Coffee will be available 30 minutes before the meeting*

#### Membership (13)

Conservative (11): Mr P W A Lake (Chairman), Mr K Pugh (Vice-Chairman),  
Mrs A D Allen, Mr R Brookbank, Mrs P T Cole, Mr N J Collor,  
Mr J Cubitt, Mr D A Hirst, Mr M J Jarvis, Mr J E Scholes and  
Mr C P Smith

Labour (1): Mr L Christie

Liberal Democrat (1): Mr S J G Koowaree

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

***The Committee has the option of breaking for lunch and continuing its business afterwards, if the weight of business dictates. The timing of the meeting will be determined on the day by the Chairman.***

**Item  
No**

#### **A.COMMITTEE BUSINESS**

- A1 Substitutes
- A2 Declarations of Members' Interest relating to items on today's agenda
- A3 Minutes of the meeting held on 13 January 2010 (Pages 1 - 18)
- A4 Chairman's Announcements
- A5 Cabinet Member's and Director's Update (oral)

#### **PRESENTATION - Safeguarding**

#### **B. ITEMS FOR SCRUTINY**

- B1a Safeguarding Adults Annual Report 2008/09 (Pages 19 - 76)

B1b Care Quality Commission - Annual Performance Assessment Report for Adult Social Care (Pages 77 - 92)

B2 Kent Adult Social Services Debt Position, February 2010 (Pages 93 - 100)

**C. ITEMS FOR CONSIDERATION**

C1 'Live it Well' - Mental Health Strategy for the Next Five Years (Pages 101 - 144)

C2 Adult Social Services Budget Out-turn Report 2009/10 for the Third Quarter (Pages 145 - 176)

**D. OFFICER DECISIONS FOR SCRUTINY**

**E. ITEMS PLACED ON THE AGENDA BY MEMBERS**

**F. SELECT COMMITTEE WORK**

F1 Update on Select Committee Work (Pages 177 - 178)

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services and Local Leadership  
(01622) 694002

**Monday, 22 March 2010**

*Please note that any background documents referred to in the accompanying papers may be inspected by arrangement with the officer responsible for preparing the relevant report.*